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**Wildlife Acts 1976 TO 2018 –   
Section 41**

**Application for Bird of Prey Licence(s)**



Prepared by the National Parks and Wildlife Service

[**npws.ie**](https://www.npws.ie/)

* **This application to be completed by all applicants.**
* Please use **legible BLOCK LETTERS** and answer **ALL** questions.
* **To avoid unnecessary delay** in processing your application, please ensure that you have f**ully completed this form and that you have included a current email address.**

**Please return your completed forms by email or post:**

**Email:** [wildlifelicence@npws.gov.ie](mailto:wildlifelicence@npws.gov.ie)

**Post:** Wildlife Licensing Unit

National Parks and Wildlife Service

Department of Housing, Local Government and Heritage

90 King North Street

Smithfield

Dublin 7,

D07 N7CV

**Privacy Statement**

Please note that under Data Protection legislation Department staff may only discuss licence applications with the applicant, and not with any third party. See Privacy Statement at [www.npws.ie/licences](http://www.npws.ie/licences)

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| 1. **Personal Details** | | | | | | | | | | | | |
| Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | |
| Address Line 1 | | |  | | | | | | | | | |
| Address Line 2 | | |  | | | | | | | | | |
| County | | |  | | | | | | | | | |
| Eircode | | |  | | | | | | | | | |
| Daytime Phone No. | | |  | | | | | | | | | |
| Email | | |  | | | | | | | | | |
| Age (If Under 18) | | |  | | | | | | | | | |
| Are you a first time applicant? | | | | | Yes | |  | | | No | |  |
| If No – please provide details of previous licence number | | | | |  | | | | | | | |
| Are you a Breeder? | | | | | **Yes** |  | | | **No** | |  | |
| Do you intend to be a Breeder? | | | | | **Yes** |  | | | **No** | |  | |
| **PLEASE INDICATE THE LICENCE(S) YOU ARE APPLYING FOR BY TICKING THE APPROPRIATE BOX(ES)**   * TO BE IN POSSESSION OF A BIRD OF PREY   FEE €12.70 PER APPLICANT **ANNUALLY**   * TO ENGAGE IN FALCONRY   FEE €12.70 PER APPLICANT **ANNUALLY**   * TO TAKE A BIRD OF PREY FROM THE WILD   NO FEE  **PAYMENTS CAN BE MADE DIRECTLY INTO THE DEPARTMENT’S BANK ACCOUNT**  **The details of this Department’s Danske bank account is as follows:**  Company Name: Department of Housing, Local Government & Heritage  Account Name: PMG Receipts – Public Bank Account  BIC: DABAIE2D  IBAN: IE30DABA95159980001341 | | | | | | | | | | | | |
| 1. **Details of Bird/s** | | | | | | | | | | | | | |
| **To be completed by Applicant using legible block capitals. (Bird details can be submitted on separate page if additional space needed.)** | | | | | | | | | | | | | |
| **Species** | **Age** | **Sex** | | **When & Where was the Bird Obtained** | | | | **Ring Number[[1]](#footnote-1) & Microchip Details** | | | | | |
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| **Part 3. Taking a Bird from the Wild** | |
| **Please complete this part if you have ticked the box above to apply to take a bird from the wild.** | |
| **Species & Sex (if applicable)** | **Details of the location from where the birds will be taken. (Incl. County, Townland and description of the location where possible)** |
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| **Part 4A. Accommodation / Equipment / Facilities** | |
| **Give a description of the accommodation, equipment & facilities at your disposal, suitable for the keeping and training of a bird of prey.** | |
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| **Part 4B. Experience in Handing Birds of Prey** |
| **Give specific details of your experience in handing birds of prey** |
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| **Part 5. Declaration** | |
| I declare that all of the foregoing particulars are, to the best of my knowledge and belief, true and correct.  **Signature Of Applicant:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_ / \_\_\_ / \_\_\_\_\_\_  Any person who, for the purposes of obtaining a licence under the Wildlife Acts 1976 to 2018 makes any statement or gives information which they know to be false shall be guilty of an offence. Penalties, on conviction include fines and forfeiture of firearms. | |
| |  | | --- | | **Part 6A.**  **For completion by First Time Applicants & Applicants Under 18 years of age** | | **Give details of Falconer who will supervise the applicant and support the application** |   Name of Falconer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Address Line 1 |  |
| Address Line 2 |  |
| Postcode |  |
| Country |  |
| Daytime Phone No. |  |
| Email |  |

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| **Part 6B. Supervisor’s Experience** |
| **Give specific details of supervisor’s experience in handing birds of prey** |
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**Signature Of Supervisor:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_ / \_\_\_ / \_\_\_\_\_\_

**[npws.ie](https://www.npws.ie/)**



1. **If the bird has no ring / identification number state this in the space provided** [↑](#footnote-ref-1)