**WILDLIFE ACTS 1976 TO 2018 – SECTION 29(1)**

**APPLICATION FOR A LICENCE TO HUNT DEER**

Please use **legible** **BLOCK LETTERS,** answer **ALL** questions and ensure landowner permission is obtained.

**Part 1: Personal Details**

I, (NAME)

ADDRESS: ­ TOWN: \_\_

COUNTY: \_\_\_EIRCODE: \_\_\_COUNTRY: \_\_\_\_

DAYTIME PHONE NO.: \_ **EMAIL\***: \_\_

COUNTRY OF RESIDENCE: \_\_\_

DO HEREBY APPLY FOR A LICENCE TO HUNT DEER AND DO HEREBY DECLARE THAT I INTEND TO USE THE FIREARM DESCRIBED BELOW TO HUNT AND KILL PURSUANT TO AND IN ACCORDANCE WITH ANY ORDER UNDER SECTION 25 OF THE WILDLIFE ACTS 1976 TO 2018 WHICH IS FOR THE TIME BEING IN FORCE, ANY EXEMPTED WILD MAMMAL (OTHER THAN A HARE), ON THE LANDS LISTED ON THE SCHEDULE HERETO. I ALSO HEREBY DECLARE THAT I AM A QUALIFIED PERSON UNDER SECTION 28(2) OF THE SAID ACTS IN THAT I AM NOT LESS THAN 16 YEARS OF AGE.

**(PLEASE STATE YOUR DATE OF BIRTH: \_\_\_\_\_/\_\_\_\_ /\_\_\_\_\_ DD/MM/YY)**

HAVE YOU A NATIONAL RECOGNISED ‘HCAP’ OR EQUIVALENT CERTIFICATION? YES [ ]  NO [ ]

(IF ‘YES’ IS THE CERTIFICATION HCAP [ ]  DMQ [ ]  OTHER [ ]  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**Part 2: Land Information (tick** ( ✓ ) **as appropriate)**

**(A)** [ ] I am the **owner** of the lands described in the Schedule below and I am entitled to the sporting rights over these

 lands

**(B)** [ ]  I am the **Guest, Invitee, Servant or Agent** of the person mentioned in Column 4 of the Schedule below and they are entitled to the sporting rights over the lands described in Columns 1, 2, 3 and 5 of the Schedule below

**(C)** [ ]  I have **leased the sporting rights** over the lands described in Columns 1, 2, 3 and 5 of the Schedule below for the purpose of hunting deer from: \_

**(D)** [ ]  I am **a member of** \_\_\_**Gun Club/Game Association**, whose members are entitled to hunt deer over the land described in Columns 1, 2, 3 and 5 of the Schedule below

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| **SCHEDULE (Applicants MUST ENTER ALL land permission details below)** |
| **COUNTY****(1)** | **TOWNLAND****(2)** | **Please state area in ACRES.** **(Minimum 100 acres)** **(3)** | **NAME, ADDRESS & PHONE NO. OF LANDOWNER(S) OR PERSON ENTITLED TO SPORTING RIGHTS AND ASSOCIATED LAND.** **(4)** | **FOLIO NUMBER(S)****OF LANDS****(5)** |
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**Part 3: Firearms Details**

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| **PARTICULARS OF FIREARM** |
| **MAKER’S NAME** | **CALIBRE** | **NUMBER** | **GRAIN WEIGHT** |
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| **NOTE:** The minimum calibre weapon for hunting deer is **a rifle of** **not less than .22 calibre** with a muzzle energy of **not less than 1,700 foot pounds**, which uses bullets weighing **not less than 55 grains**. |

Are you applying for your first Deer Hunting Licence? YES [ ]  NO [ ]  If “Yes” please go to Part 5,

If “No” Did you hold a Deer Hunting Licence last season? YES [ ]  NO [ ]

If “No” What year was your **last** licence issued? \_\_

**Part 4: Returns**

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| **PLEASE ENTER RETURNS OF DEER SHOT IN THE LAST SEASON YOU HELD A LICENCE**  |
| **COUNTY WHERE****DEER WAS SHOT** | **RED** | **FALLOW** | **SIKA** | **HYBRID** | **MUNTJAC** | **SEASON****TOTAL** |
| **M** | **F** | **J** | **M** | **F** | **J** | **M** | **F** | **J** | **M** | **F** | **J** | **M** | **F** | **J** |
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| **M** = Males over 1 year old. **F** = Females over 1 year old. **J** = Juvenile under 1 year old**Part 5: Declaration** |
| **I declare that all of the foregoing particulars are, to the best of my knowledge and belief, true and correct and that I have sought and received hunting permission from the landowner listed above.**SIGNATURE OF APPLICANT**:\_\_** DATE \_\_\_\_Any person who, for the purposes of obtaining a licence under the Wildlife Acts 1976 to 2018 makes any statement or gives information which they know to be false shall be guilty of an offence. Penalties, on conviction include fines and forfeiture of firearms. |
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| To avoid unnecessary delay in processing your application, please ensure that you have fully completed this form |
| **Please return your completed forms by email or post:** **Email:** **deerlicences@housing.gov.ie****Post:** **Wildlife Licensing Unit****National Parks and Wildlife Service** **Department of Housing, Local Government and Heritage** **90 King North Street** **Smithfield****Dublin 7, D07 N7CV** | Dept |
| **FOR OFFICIAL USE ONLY****DATE RECEIVED IN LICENSING UNIT:****DATE RECEIVED BY DCO:****Recommended by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Please note that under Data Protection legislation Department staff may only discuss licence applications with the applicant, and not with any third party. See Privacy Statement at** [**www.npws.ie/licences**](http://www.npws.ie/licences) |

**\* Not providing a valid email address may delay the processing of your application**