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|  | **NPWS Farm Plan Scheme** |  |
| All fields must be completedPlease complete using MS Word and email to Agri.Ecology@chg.gov.ie with the subject ‘NPWS Farm Plan Application’. Applications must be received before 1700 on Friday 09 April 2021.***Section A. Applicant\* contact details*** |
| ***Applicant Name*** |  |
| ***Applicant Email Address*** |  |
| ***Applicant Postal Address and Eircode*** |  |
| ***Applicant Phone Number*** |  |

*\*in the case of leased lands, prior agreement between the landowner and leasee is required.*

***Section B. Environmental assets on site***

*(Type ‘Y’ to confirm presence. Where absent, please leave blank). Where an environmental asset is present, include short notes to describe it and what support it needs, specifically on the site.*

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| --- | --- | --- |
| ***Designated or Protected Area*** | ***Yes, present (Y)*** | ***Why is your site important/what you can do***Please include Site Code as per (http://webgis.npws.ie/npwsviewer/) |
| *Special Area of Conservation* |  |  |
| *Special Protection Area* |  |  |
| *Natural Heritage Area* |  |  |
| *National Park* |  |  |
| *National Nature Reserve* |  |  |
| *Other (name)* |  |  |

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| --- | --- | --- |
| ***Priority target habitats*** | ***Yes, present (Y)*** | ***Why is your site important/what you can do*** |
| River, Lake or Turlough |  |  |
| Heathland or Blanket Bog |  |  |
| High Nature Value Grassland (grazed) |  |  |
| High Nature Value Grassland (meadowed) |  |  |
| Esker |  |  |
| Wetlands including fens, reedbeds and marshes |  |  |
| Native Woodland |  |  |
| Very low intensity farmland with natural areas including scrub, wet flushes, high quality hedgerows etc  |  |  |

|  |  |  |
| --- | --- | --- |
| ***Priority target species*** | ***Yes, present (Y)*** | ***Why is your site important/what you can do*** |
| Barn Owl |  |  |
| Meadow Pipit |  |  |
| Red Grouse |  |  |
| Yellowhammer |  |  |
| Wintering Geese/Swans |  |  |
| Curlew (Summer/Breeding) |  |  |
| Dunlin (Summer/Breeding) |  |  |
| Redshank (Summer/Breeding) |  |  |
| Snipe (Summer/Breeding) |  |  |
| Golden Plover (Summer/Breeding) |  |  |
| Chough (Summer/Breeding) |  |  |
| Marsh Fritillary Butterfly |  |  |
| Lesser Horseshoe Bat |  |  |

***Section C. Land details***

|  |  |  |
| --- | --- | --- |
| 1 | County |  |
| 2 | Townland (of land - not landowner postal address) |  |
| 3 | Map attached (Yes/No) (Ensure to attach map e.g. BPS aerial photo clearly outlining all the land for which a farm plan is being applied) |  |
| 4 | Total farmed area (hectares) |  |
| 5 | Total proposed farm plan area (hectares) |  |
| 6 | BPS claimed on land (Yes/No) |  |
| 7 | Herd number |  |
| 8 | LPIS Parcel Numbers of proposed farm plan parcels |  |
| 9 | Total area of Natura 2000 (hectares) |  |
| 10 | Is the land involved in other plans e.g. GLAS, EIP, LIFE (Yes/No) |  |
| 11 | If yes to A9, list the Scheme and relevant measures (e.g. GLAS Chough, GLAS LIPP, Hen Harrier EIP etc.) |  |

***Section D. Land management/enterprise type***

*(Type ‘Y’ to confirm. Multiple types may exist. Where absent, please leave blank).*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Organic | Suckler | Dairy | Sheep | Tillage | Horticulture | Not produce oriented |
|  |  |  |  |  |  |  |

***Section E***

In no more than 300 words, please describe your vision for nature on your land. You may wish to include environmental objectives and concrete actions e.g. details of habitat restoration, creation or enhancement, methods, grazing regime, stock type/breeds, adoption of organic/conservation agriculture practices, management history, education/community outreach, plan monitoring, other relevant matters etc.

*I want to participate in the NPWS Farm Plan Scheme because (300 word limit)*

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***Section F***

In making this application, I confirm that I am over 18, that I accept the Terms & Conditions of the NPWS Farm Plan Scheme (<https://www.npws.ie/sites/default/files/general/npws-farm-plan-scheme-terms-conditions-2020.pdf>) and that all details included are correct to the best of my knowledge. In making this application, I provide NPWS with consent to cross-check my herd number and LPIS parcels with the Department of Agriculture, Food & the Marine to determine whether the lands in question are in GLAS and if so, for what measures. In cases where the land is being leased, this application has been discussed between the landowner and leasee. I make this application in the knowledge that if my application is shortlisted on a panel, this does not mean that I am entitled to a farm plan contract. I also consent to this application being held on file for a period of up to 3 years, so that it may be considered in future funding calls should they arise.

LANDOWNER NAME (BLOCK CAPITALS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete if relevant:

LEASEE NAME (BLOCK CAPITALS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Witnessed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRIVACY STATEMENT**

The Department is committed to protecting and respecting your privacy and employs appropriate technical and organisational measures to protect your information from unauthorised access.The Department will not process your personal data for any purpose other than that for which they were collected.Personal data may be exchanged with other Government Departments, local authorities, agencies under the aegis of the Department, or other public bodies, in certain circumstances where this is provided for by law. The Department will only retain your personal data for as long as it is necessary for the purposes for which they were collected and subsequently processed. When the business need to retain this information has expired, it will be examined with a view to destroying the personal data as soon as possible, and in line with Department policy. Further information on Data Protection can be found on our website at: <https://www.housing.gov.ie/sites/default/files/publications/files/data_protection_policy.pdf>